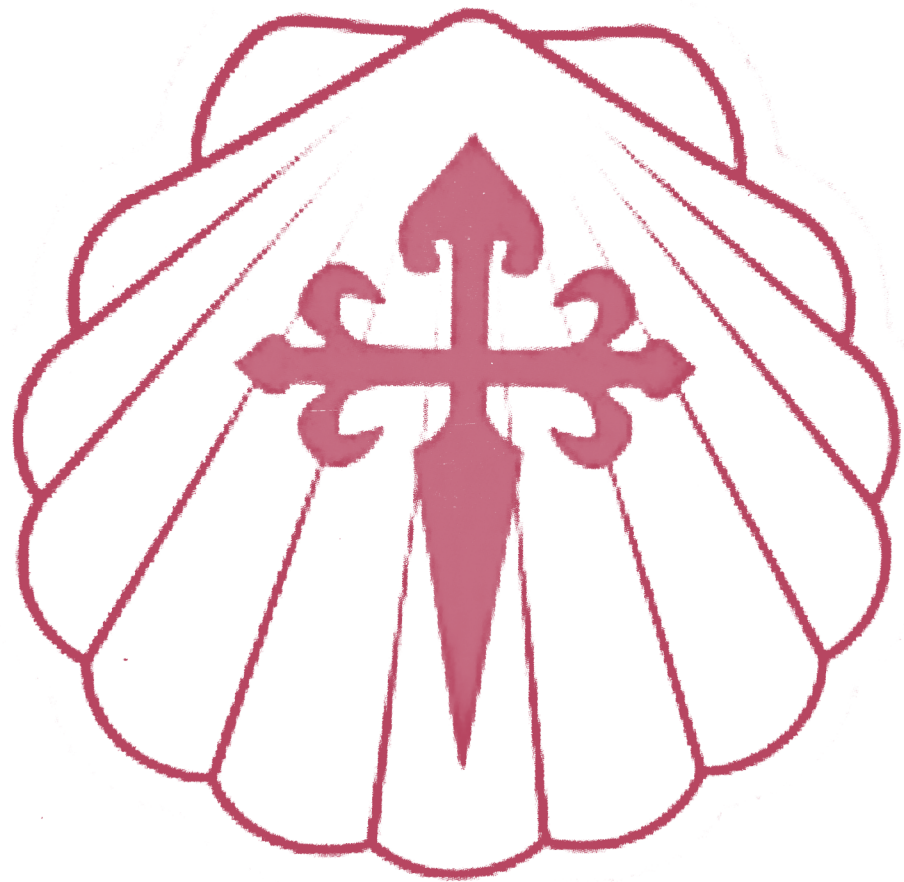


**ST JAMES CHURCH  
MALDEN**

EVENSONG  
SUNDAY 7<sup>TH</sup> JUNE 2020  
TRINITY SUNDAY



# WELCOME

Please take a moment to ensure your device's microphone is muted and enjoy the organ voluntary as we allow time for others to join the service.

The organ prelude by **John Marsh** is based on hymn tune *Nicea – Holy, holy, holy!* is our opening hymn this evening

# HYMN – Holy, holy, holy!

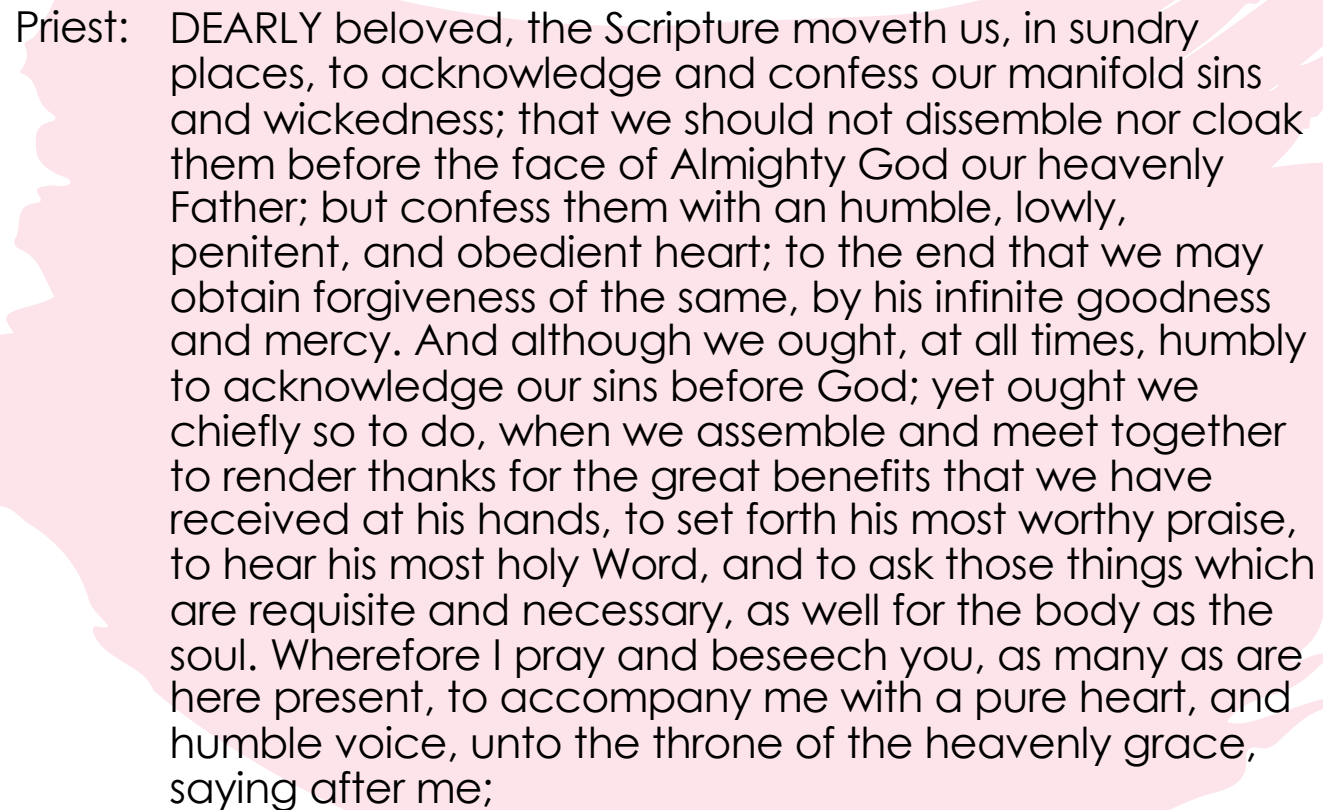
Please enjoy singing along (you will not be heard!)

**1** Holy, holy, holy! Lord God Almighty!  
Early in the morning  
our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

**2** Holy, holy, holy! All the saints adore thee,  
casting down their golden  
crowns around the glassy sea;  
Cherubim and seraphim  
falling down before thee,  
who wert, and art, and evermore shalt be.

**3** Holy, holy, holy! Though the darkness hide thee,  
Though the eye of sinful man  
thy glory may not see,  
Only thou art holy; there is none beside thee  
Perfect in power, in love, and purity.

**4** Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name  
in earth and sky and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

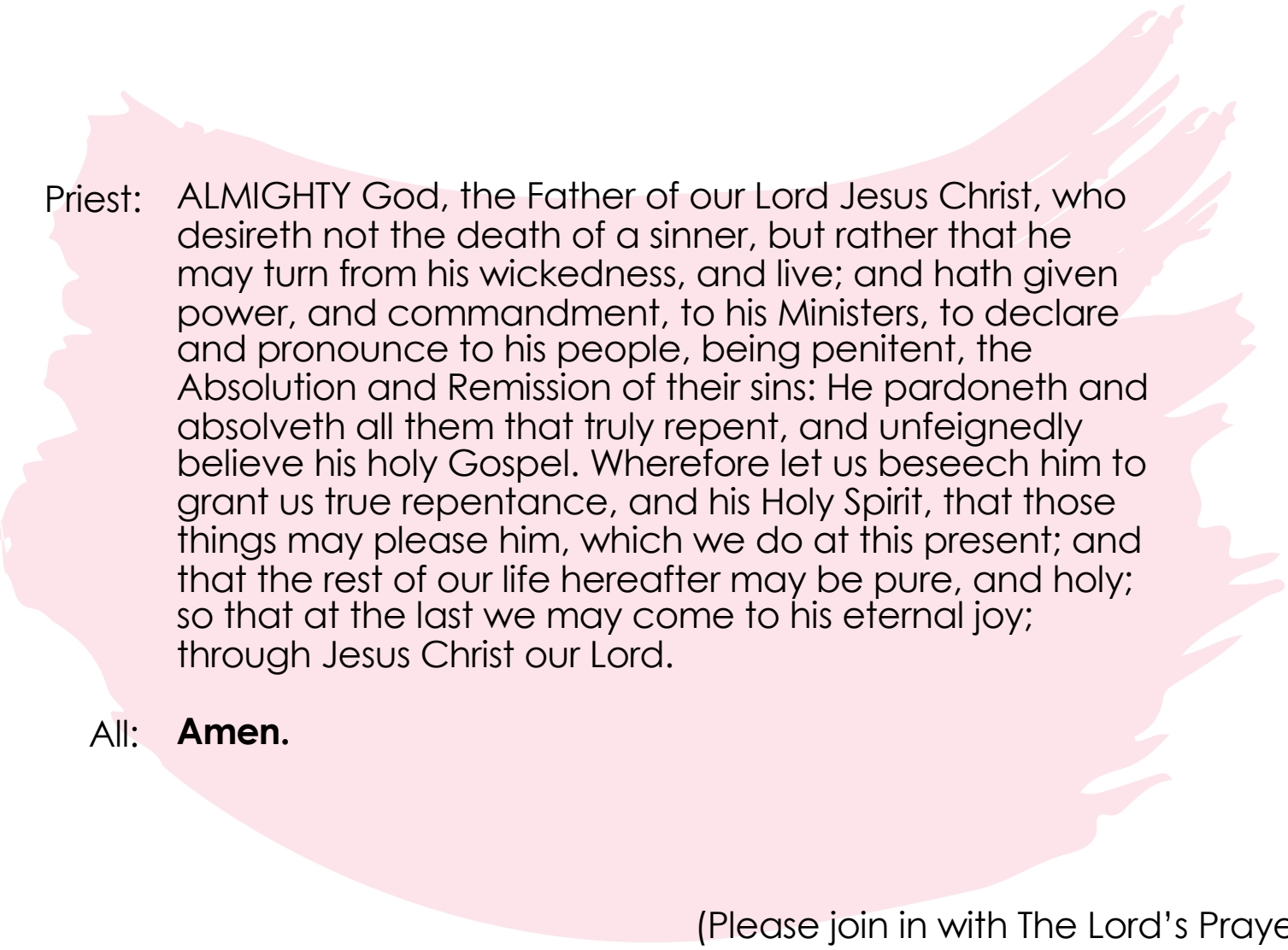


Priest: DEARLY beloved, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

(Please join in saying...)

# The Confession

All: ALMIGHTY and most merciful Father;  
We have erred and strayed from thy ways like  
lost sheep. We have followed too much the  
devices and desires of our own hearts. We  
have offended against thy holy laws. We  
have left undone those things which we  
ought to have done; And we have done  
those things which we ought not to have  
done; And there is no health in us. But thou, O  
Lord, have mercy upon us, miserable  
offenders. Spare thou them, O God, who  
confess their faults. Restore thou them that  
are penitent; According to thy promises  
declared unto mankind in Christ Jesu our  
Lord. And grant, O most merciful Father, for  
his sake; That we may hereafter live a godly,  
righteous, and sober life, To the glory of thy  
holy Name.  
Amen.



Priest: ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

All: **Amen.**

(Please join in with The Lord's Prayer...)

# The Lord's Prayer

All: OUR Father,  
which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever.  
Amen.

(The musicians now sing The Preces...)

## The Preces – set to music by Peter Aston

The

musicians:

*O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.*

*O God, make speed to save us.  
O Lord, make haste to help us.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world  
without end. Amen.*

*Praise ye the Lord.  
The Lord's Name be praised.*

(Please join in singing the responsorial psalm...)



# PSALM 150

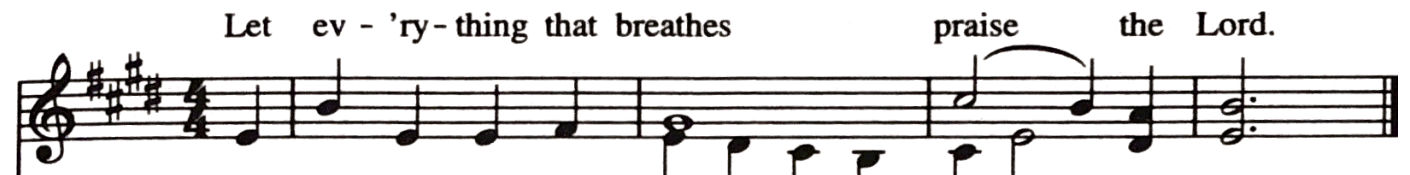
Feel free to sing the response: *Let everything that breathes praise the Lord*

The **Response** is sung by everyone  
– both at the start  
and also after each of the verses.

The musicians will sing the verses  
shown below.

## Response

Andrew Moore



1. <sup>1</sup> Praise the Lord! Praise God <sup>1</sup> in his sanctuary;  
praise him in his <sup>1</sup> mighty firmament!  
<sup>2</sup> Praise him for his <sup>1</sup> mighty deeds;  
praise him according to his sur <sup>1</sup> passing greatness!
2. <sup>3</sup> Praise him with <sup>1</sup> trumpet sound;  
praise him with <sup>1</sup> lute and harp!  
<sup>4</sup> Praise him with tambour <sup>1</sup> ine and dance;  
praise him with <sup>1</sup> strings and pipe!

3. <sup>5</sup> Praise him with <sup>1</sup> clanging cymbals;  
praise him with loud <sup>1</sup> clashing cymbals!  
<sup>6</sup> Let everything that breathes <sup>1</sup> praise the Lord!  
O <sup>1</sup> praise the Lord!

Reader:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.'


The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

# The Old Testament Lesson

**Isaiah 6: 1-8**

(The musicians now sing The Magnificat...)



MY soul doth magnify the Lord :  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded :  
the lowliness of his hand-maiden.  
For behold, from henceforth :  
all generations shall call me blessed.  
For he that is mighty hath magnified me :  
and holy is his Name.  
And his mercy is on them that fear him :  
throughout all generations.  
He hath shewed strength with his arm :  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat :  
and hath exalted the humble and meek.  
He hath filled the hungry with good things :  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel :  
as he promised to our forefathers,  
Abraham and his seed, for ever.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

The musicians sing the  
'*Collegium Magdalenae  
Oxoniense*' setting of  
**The Magnificat**  
by Jonathan White

Reader:


But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

# The New Testament Lesson

**John 16: 5-15**

(The musicians now sing  
The Nunc Dimittis...)



LORD, now lettest thou thy servant depart in peace :  
according to thy word.  
For mine eyes have seen :  
thy salvation;  
Which thou hast prepared :  
before the face of all people;  
To be a light to lighten the Gentiles :  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

The musicians sing the  
'*Collegium Magdalenae  
Oxoniense*' setting of  
**The Nunc Dimittis**  
by Jonathan White

All:

I BELIEVE in God  
The Father Almighty,  
Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried:  
He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholick Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting.  
Amen.

## The Apostles' Creed

(The musicians now sing The Responses...)

## The Responses – music by Peter Aston

The  
musicians:

*The Lord be with you.  
And with thy spirit.  
Let us pray.*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed  
be thy Name, Thy kingdom come, Thy will  
be done, in earth as it is in heaven. Give us  
this day our daily bread; And forgive us our  
trespasses, As we forgive them that trespass  
against us; And lead us not into temptation,  
But deliver us from evil. Amen.

*O Lord, shew thy mercy upon us.  
And grant us thy salvation.*

*O Lord, save the Queen.  
And mercifully hear us when we call  
upon thee.*

*Endue thy Ministers with righteousness.  
And make thy chosen people joyful.*

*O Lord, save thy people.  
And bless thine inheritance.*

*Give peace in our time, O Lord.  
Because there is none other that  
fighteth for us, but only thou, O God.*

*O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.*

(Three collects follow)

Holy, holy, holy! Lord God Almighty!  
Early in the morning  
our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden  
crowns around the glassy sea;  
Cherubim and seraphim  
falling down before thee,  
who was, and is, and evermore shall be.

Holy, holy, holy! Though the darkness hide thee,  
Though the eye of sinful man  
thy glory may not see,  
Only thou art holy; there is none beside thee  
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name  
in earth and sky and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!



# Anthem

This evening's anthem, sung by  
the musicians, is:

***“Holy, holy, holy!  
Lord God Almighty”***

by Alan Smith



A large, horizontal, pink brushstroke graphic with a textured, feathered edge, centered on a white background. The brushstroke is wider on the left and tapers slightly towards the right.

# **The Prayers**

# HYMN – Bright the vision that delighted

**1** Bright the vision that delighted  
Once the sight of Judah's seer;  
Sweet the countless tongues united  
To entrance the prophet's ear.

**2** Round the Lord in glory seated  
Cherubim and seraphim  
Filled his temple, and repeated  
Each to each the alternate hymn:

**3** 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, holy, holy, Lord.'

**4** Heaven is still with glory ringing,  
Earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
'Lord of hosts, the Lord most high.'

**5** With his seraph train before him,  
With his holy church below,  
Thus unite we to adore him,  
Bid we thus our anthem flow:

**6** 'Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto thee be glory given,  
Holy, holy, holy, Lord.'

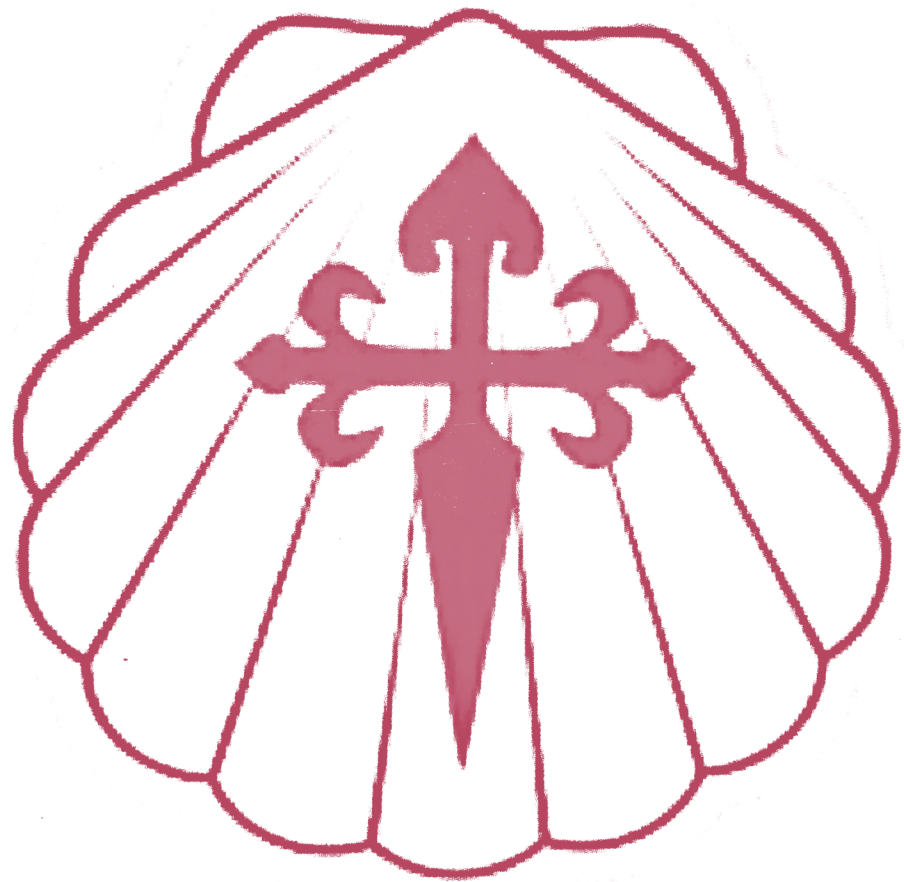
A large, horizontal, pink brushstroke graphic with a textured, feathered edge, centered on a white background. The stroke is wider at the ends and tapers slightly in the middle.

# **The Blessing**

ST JAMES CHURCH  
MALDEN

THANK YOU FOR BEING  
WITH US THIS EVENING

Closing organ voluntary:  
***Sortie on 'Laus Deo'***  
by Norman Gilbert



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